

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: Ms Helene Hale (b) Committee Name: Friends of Helene Hale (c) Mailing Address: 13-636 Hinalo St. Pahoia HI 96778 (d) Phone (Bus) 808-959-3500 (Res) 808-966-8403 Treasurer's		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input checked="" type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input checked="" type="checkbox"/> Amended <input checked="" type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth Short Form 1 RECEIVED REPORTING PERIOD 09/04/2004 through 09/18/2004	
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		1307.66	1
2. Cash on Hand at the Beginning of this Reporting Period.....	5764.86		2
3. Total Receipts (From Line 15).....	175.00	9668.10	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5939.86	10975.76	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4524.02	9559.92	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	1415.84	1415.84	6
7. Total Loans at the Closing of this Reporting Period.....	2000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	2000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-584.16		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Helene Hale 11/26/04
 Candidate Signature Date

[Signature] 11/26/04
 Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two year period between general election days if a candidate is seeking nomination or election to a two year office and the four year period between general election days if

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

**COLUMN A
TOTAL THIS PERIOD**

**COLUMN B
ELECTION PERIOD
TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	175.00	3640.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	2062.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	175.00	5702.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	1700.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	1800.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	175.00	7502.00	12
13. Public Funds and Other Receipts	0.00	166.10	13
14. Loans	0.00	2000.00	14
15. Total Receipts (Add Lines 12 through 14)	175.00	9668.10	15
DISBURSEMENTS			
16. Expenditures	4524.02	9559.92	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	4524.02	9559.92	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	4524.02		21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Helene Hale

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII COUNTY DEMOCRATIC PARTY PO BOX 1614 HILO HI 96720-1614	5003 Contribution to Political Party : CONTRIBUTION TO DEMOCRATIC PARTY	500.00
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII TRIBUNE-HERALD 355 KINOOLE ST. HILO HI 96720	5000B Advertising - Newspaper : newspaper ad	54.08
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mail It Company PO Box 4085 Hilo HI 96720	5018A Postage/Mailing - Bulk Mail : mail campaign newsletters	1658.80
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OFFICE MAX 311 MAKAAALA ST. HILO HI 96720	5019B Printing - Brochures : PRINTING BROCHURES	524.13
09/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII TRIBUNE-HERALD 355 KINOOLE ST. HILO HI 96720	5000B Advertising - Newspaper : newspaper Ad	286.00
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MAKULU FARMER'S MARKET PO BOX 1357 PAHOA HI 96778	5016 Other Direct Campaign Expenses : rent booth space	7.50
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reed and Jay Photography 239 Haili Street Hilo HI 96720	5019F Printing - Other : Campaign photo prints	41.67

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 3072.18

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Helene Hale

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services PO Box 25274 Honolulu HI 96825	5023 Voter Lists : purchase voter list and phone numbers	78.00
09/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII ISLAND JOURNAL PO BOX 227 CAPTAIN COOK HI 96704	5000B Advertising - Newspaper : NEWSPAPER AD	288.70
09/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION THE ART FARM- REBECCA ROSEN CHARON PO BOX 742 KURTISTOWN HI 96760	5019B Printing - Brochures : PRINTING- BROCHURE	468.00
09/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION New West Broadcasting Corporation 1145 Kilauea Avenue Hilo HI 96720	5000C Advertising - Radio : Radio ad for primary election	398.44
09/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Radio Group 913 Kanoiehue Avenue Hilo HI 96720	5000C Advertising - Radio : Radio Ad for primary election	187.50
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hilo Printers 516 Kinoole Street Hilo HI 96720	5019F Printing - Other : print ad cards for primary election	31.20

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 1451.84

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 4524.02

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE D
LOANS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Helene Hale

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE	Ms Helene Hale			<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> IMMEDIATE FAMILY	13-636 Hinalo Street				
<input type="checkbox"/> FINANCIAL INSTITUTION	Pahoa HI 96778	2000.00	0.00	0.00	2000.00
<input checked="" type="checkbox"/> OTHER	Emp/Occu: State of Hawaii/State House Representative				
03/17/2004	Helene Hale's personal loan to the fund				

1. SUBTOTAL (This Page)	0.00	0.00	2000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			2000.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.